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House Resolution 256

By: Representative Ralston of the 7th

A RESOLUTION

- 1 Recognizing the 2007 Blue Ridge Mountain Adventure Race; and for other purposes.
- 2 WHEREAS, the Blue Ridge Mountain Adventure Race, hosted annually by the Fannin
- 3 County Chamber of Commerce, celebrates its tenth anniversary on April 14, 2007; and
- 4 WHEREAS, beginning in 1998 with 15 teams, the race has grown to include 90 co-ed teams
- 5 of three, competing on a rigorous course of approximately 35 to 40 miles of rugged terrain
- 6 in the Chattahoochee National Forest; and
- 7 WHEREAS, adventure racing is an exciting team sport that uniquely combines multiple
- 8 disciplines such as running, biking, rowing, and climbing over long and difficult outdoor
- 9 courses and has traditionally encouraged mixed gender competition; and
- 10 WHEREAS, the 10th Annual Blue Ridge Mountain Adventure Race will feature racing
- venues in running, canoeing, and mountain biking and will include a number of surprise
- 12 challenges as contestants approach the finish line in downtown Blue Ridge City Park, where
- there will be bluegrass music, food, and Blue Ridge hospitality waiting for them; and
- 14 WHEREAS, Blue Ridge has been named as the location for the site of the United States
- 15 Adventure Racing Association's national competition on November 3, 2008; and
- WHEREAS, the Blue Ridge race has generated a significant economic return each year and
- has attracted the attention of outdoor enthusiasts throughout the country, bringing national
- 18 recognition to the beauty and hospitality of the Blue Ridge community and the State of
- 19 Georgia.
- 20 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
- 21 the members of this body recognize the Blue Ridge Mountain Adventure Race and

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1 congratulate the Blue Ridge community on being chosen as the site for the 2008 United

- 2 States Adventure Racing Association's national competition.
- 3 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
- 4 and directed to transmit an appropriate copy of this resolution to the Fannin County Chamber
- 5 of Commerce.